Eastern Panhandle HOME Consortium of West Virginia Homebuyer Assistance Program

Program Objective: To assist low-to-moderate income households who are first time

homebuyers with the purchase of a single-family dwelling unit within either the City of Martinsburg, Berkeley County, Jefferson County or

Morgan County West Virginia.

Maximum Cost of Property: Purchase value may not exceed HUD@ Section 203 (B) limit of

\$275,500 for a single family dwelling.

Loan Amount: The Program is designed in conjunction with financial lending

institutions providing a first mortgage. The amount of the HAP loan is the amount needed to qualify buyers for a first mortgage payment (Principal, Interest, Taxes, Insurance) not more than 30-33% of

monthly income.

Homebuyer Equity: The homebuyer must provide a minimum of \$500 toward the

downpayment and closing costs amount needed for purchase of the

property.

Resale/Recapture The homebuyer must occupy the property as a principal residence for at

least five years and up to ten years, depending on loan amount. Resale

is governed by the federal regulations found at 24 CFR 92.254.

Eligibility Requirements: An applicant must not have previously owned a home in the past three

years. In some cases, however, a previous homeowner may qualify as

a õdisplaced homemaker.ö

Low-to-Moderate Income: An applicant must be a low-to-moderate income person, family or

household as defined by HUDøs Section 8 income guidelines.

Dwelling Requirement: The dwelling must be located within the boundaries of the City of

Martinsburg, Berkeley County, Jefferson County (excluding Towns of Bolivar and Harpers Ferry) or Morgan County (excluding Town of

Bath).

Housing Counseling Counseling course before applying for the

HAP loan is required.

Income Guidelines: Guidelines are subject to change.

Effective May 31, 2011, the income limits by household size are:

Berkeley and Morgan County (Hagerstown-Martinsburg MSA)							
1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
\$40,150	\$45,850	\$51,600	\$57,300	\$61,900	\$66,500	\$71,000	\$75,650
Jefferson County (Washington Metropolitan MSA)							
1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800

Please Note: If the above requirements are met by an applicant it shows eligibility to participate in the Program. However, it does not guarantee the applicant will receive a loan.

The City of Martinsburg is a Fair Housing and Equal Opportunity Organization. Women and minorities are encouraged to apply.

EASTERN PANHANDLE HOME CONSORTIUM OF WV HOMEBUYER ASSISTANCE PROGRAM PRE-APPLICATION

I. HOUSEHOLD INFORMATION Name: _____ Name: _____ Home Phone: _____ Home Phone: _____ Cell Phone: _____ Cell Phone: _____ Work Phone: _____ Work Phone: ____ Address: Number Street City State ZIP Current Housing Status: Own ____ Rent ___ Live with others: ____ Have You Previously Owned a Home? Yes _____ No ____ Have You Completed a Housing Counseling Course? _____ YES ____ NO ____ Have certificate Number of Persons in Household: _____ Annual Gross Household Income: \$______ INCOME of all persons, regardless of whether or not they are included on the application for the first mortgage loan. List all persons living in the household whether or not they have income. Please List All Sources of Household Income Received by Each Household Member (over 18 years of age):

_

Please attach additional pages if needed.

(Please see the attached Checklist for required verification documents regarding household income and housing counseling.)

Please indicate the rac	ce and ethnicity of the he	ad of household:					
White Black/ African Asian American Indian/ Native Hawaiian/		 Other Multi-racial Black/African American & White Asian & White Am. Indian/Al. Native & White Am. Indian/Al. Native & Black/African Ar 					
Is the head of househo	old Hispanic?	□Yes □ No	□Yes □ No				
Is the head of househo	old disabled/handicapped	1? Yes No	□Yes □ No				
Is the head of househo	old female?	☐Yes ☐ No					
☐ I do not wish to p	provide this information.						
☐ I certify that the	information provided is	correct to the best of n	ny knowledge.				
Signature:		Date	: <u> </u>				
checking accounts, ce accounts, investment	property, cash surrender om an estate, etc. (Do not	deposit boxes, trusts, of life insurance polici	stocks, bonds, retirement es, one-time receipts such				
Name of Household Member	Type of Asset	Current Balance	FOR OFFICE USE ONLY Actual Income from Asset				

Please attach additional pages if needed. (Please see the attached Checklist for required verification documents regarding assets.)

II. **DWELLING ELIGIBILITY** Dwelling Address: _____ Current Status of Dwelling: Vacant _____ Occupied ____ New Construction _____ Dwelling Type: Single Family ____ Duplex ____ Townhouse ____ Multi-Unit ____ Is this property: Foreclosure Sale: _____ õShort Saleö _____ Name of Current Property Owner: _____ Current Property Owner & Phone Number (2): Asking Price for Dwelling: \$_____ Name of Listing Realty Company: Realty Company Telephone Number: Name of Buyergs Realty Company Contact Person: Will this Dwelling be Your Primary and Principal Place of Residence? Yes No III. CERTIFICATION By signing below, I/we, certify, under penalty of law, that the information provided in this Pre-Application is truthful and accurate. Signature **Date**

Page 3 of 5

Signature

Date

FOR OFFICE USE ONLY					
Date Received:					
PRE-APPLICANT ELIGIBILITY 1. Section 8 Income Limit for a Household Size of is \$ 2. Pro applicants of Household Applied Cross INCOME (Compute using table/participation on p. 1).					
2. Pre-applicantsø Household Annual Gross INCOME (Compute using table/verification on p.1):					
3. Total Current Balance of Assets:					
4. Total Actual Income from Assets:					
5. If #3 is greater than \$5,000, multiply line by the Passbook Rate of .02, and total here (otherwise leave blank):					
6. Enter the greater of #4 and #5 here: (ASSETS)					
7. Add #6 and #2 and total here: THIS IS THE TOTAL HOUSEHOLD ANNUAL INCOME.					
8. Compare #7 to #1. Is the applicant Low and Moderate Income (LMI) Status: Yes No					
30 Percent of Monthly Income: \$					
Monthly Principal-Interest-Tax-Insurance (PITI) Housing Cost: \$					
Does PITI Exceed 30-33 Percent of Monthly Income? Yes No					
Exception:					

Page 4 of 5

FOR OFFICE USE ONLY

DWELLING INFORMATION

Where is the dwelling located?	
Within Berkeley County Within City of Martinsburg Within Jefferson County Within Morgan County	
If õyes,ö what is the Census Tract? Block Group?	
Per the Dwelling Inspection, the Siding Type is:	
Wood Siding Wood Shingle Formstone	
Vinyl/Aluminum Brick Other ()
Dwelling® Trim Type: Wood Capped	
Exterior Paint Surfaces: Fail (Defective) Pass	
Interior Paint Surfaces: Fail (Defective) Pass	
Number of Bedrooms Number of Bathrooms	
Year Built:	
Pre-Application Status: Eligible Ineligible	
Reviewed By: Name. Title and Date	
rvame. Title and Date	

EASTERN PANHANDLE HOME CONSORTIUM OF WV HOMEBUYER ASSISTANCE PROGRAM CHECKLIST

HOUSING COUNSELING:

Attendance and completion of a housing counseling course is mandatory. Evidence of having completed housing counseling is required with the submission of the Pre-Application form. Acceptable forms of documentation are as follows:

- □ DIPLOMA
- □ CERTIFICATE
- □ LETTER OF COMPLETION (from course instructor/organization)

HOUSEHOLD INCOME INCLUDES:

- Head of Household
 s income (i.e., employee salary; pension; social security; asset income; or other income).
- □ Spouseøs income (as shown above).
- Rent payments obtained from apartments, leases, roomers or boarders.
- Related adults (age 18 years or older) such as aunts, uncles, grandparents, nieces, nephews, cousins, etc.
- □ Unrelated adults.
- □ Child Support and Alimony payments

INCOME DOCUMENTATION TO BE SUBMITTED:

- ☐ Income Tax Documents: IRS 1040 (signed and filed), W-2 or SSA-1099-SM Forms; and the following as applicable:
- □ Employment Stubs: Please submit salary stubs for the most recent, continuous two-month period.
- Pension, Disability, Social Security or Social Services Benefits: Please submit one of the following: Documentation from the Social Security Administration Office; a copy of the award letter; or a copy of a regular benefit check.
- Child Support or Alimony: Please submit legal documentation identifying award amount.

ASSET DOCUMENTATION TO BE SUBMITTED:

- □ <u>Savings Accounts</u>: Banking statement or other evidence of current balance and interest rate.
- □ <u>Checking Accounts</u>: Banking statements for the most recent 6 months; or documentation from the bank that verifies the average monthly balance over the most recent 6-month period.
- Other Assets: Statement or other verification of the current value and any income received from the asset.

PLEASE NOTE: YOUR APPLICATION WILL NOT BE PROCESSED UNLESS ALL REQUIRED DOCUMENTATION IS SUBMITTED WITH THE APPLICATION

EASTERN PANHANDLE HOME CONSORTIUM HOMEBUYER ASSISTANCE PROGRAM TERMS AND CONDITIONS

The following are the key terms and conditions of the Eastern Panhandle HOME Consortium Homebuyer Assistance Program. Please read carefully.

- 1. The pre-applicant must be a first time homebuyer. By definition, the pre-applicant has not previously owned a home in the past three years or can qualify as being a displaced homemaker.

Berkeley and Morgan Counties (Hagerstown-Martinsburg MSA)								
1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons	
\$40,150	\$45,850	\$51,600	\$57,300	\$61,900	\$66,500	\$71,000	\$75,650	
Jefferson County (Metro Washington MSA)								
1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons	
\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800	

- 3. The dwelling to be purchased must meet the following criteria:
 - □ It must be located within Berkeley County, Jefferson County (except within municipal boundaries of the Town of Bolivar and the Town of Harpers Ferry), Morgan County, or the City of Martinsburg, West Virginia.
 - ☐ It must be in compliance with the International Property Maintenance Code (2003) or the cost to cure defects must be less than 5% of purchase price.
 - ☐ It must be a single-family detached home, row structure, duplex, or multi-unit residence.
 - □ It must not contain evidence of defective paint surfaces (i.e., surfaces on which the paint is cracking, scaling, chipping, peeling or loose) on all intact and non-intact interior and exterior painted surfaces. If the dwelling to be purchased does contain defective paint surfaces, the City of Martinsburg reserves the right to deny homebuyer assistance through this Program for the purchase of that particular dwelling unit.
 - ☐ It must be occupied as the primary and principle residence of the first time homebuyer.
 - ☐ It cannot be financed through a land contract.
- 4. Completion of a housing counseling course is required. Proof of completion of such a course will be required with the submission of the pre-application form. Courses are to be determined.
- 5. The City of Martinsburg will provide up to \$20,000 as a forgivable loan to eligible and approved preapplicants to cover the costs associated with reasonable down payment and closing cost expenses, reduction of mortgage principal, and minor repairs to meet local property codes. The total amount of assistance provided will be determined on a case-by-case basis. The approved pre-applicant must provide a minimum of \$500.00 of the identified down payment and closing cost total, whichever is the greater of the two. In any event, the cap on allowable closing costs is \$2,500.

- 6. The forgivable loan term, also called the "affordability period," is five years for loans less than \$15,000, and ten years for loans of \$15,000 or more. The minimum loan is \$1,000. HAP loans will be made in increments of \$500.00. A lien will be placed on the property purchased. If the approved applicant purchases a dwelling and maintains ownership and residence for the entire affordability period, the loan is forgiven as a grant. If the approved applicant sells, leases, or transfers the dwelling or does not use it as the primary and principal residence, the approved applicant must repay the remaining principal balance of the loan, in accordance with the *Homebuyer Assistance Program Guidelines*, Section II. Terms and Conditions, D. Loan Term and Affordability.
- 7. During the loan term, the approved applicant must keep the dwelling and related property in compliance with the minimum property maintenance code requirements of the City of Martinsburg. Furthermore, the City reserves the right to inspect said dwelling and related property at any time during the loan term in order to monitor compliance with the property code. Failure to keep the dwelling and related property to code standards will result in the repayment of the entire amount of assistance provided under this program.
- 8. Loan Amount and Affordability:
 - □ The amount of the HAP loan will be determined by the amount of funds required to make the first mortgage affordable. The first mortgage monthly payment of Principal, Interest, Taxes and Insurance (PITI) should not be greater than thirty óthirty-three percent (33%) of the homebuyer¢s monthly income. The City reserves the right to evaluate the homebuyer¢s affordability ratio and approve the HAP loan amount.
 - □ The applicant is expected to seek a first mortgage loan with the most affordable and favorable terms. Applicants are expected to seek mortgage financing using the West Virginia Housing Development Fund mortgage programs, the USDA Rural Development mortgage programs or equivalent mortgage products.
 - □ Purchase value of the dwelling cannot exceed HUDøs Section 203 (B) limit. In 2007, the limit was \$286,900. The limit is subject to change.

I/We understand and agree to abide with the above-referenced terms and conditions.

Pre-Applicant's Signature	Date	Pre-Applicant's Signature	Date

Page 2 of 2

EASTERN PANHANDLE HOME CONSORTIUM OF WV HOMEBUYER ASSISTANCE PROGRAM

Enclosed with your pre-application form for the Homebuyer Assistance Program is a pamphlet entitled "Protect Your Family from Lead in Your Home". After reading this pamphlet carefully, please sign and date in the space shown below and return this form along with your completed pre-application form.

PRINT FULL NAME(S):	 	 	
PRINT FULL NAME(S):			
CURRENT ADDRESS:		 	
SIGNATURE(S):			
DATE:	 	 	
SIGNATURE(S):			
. ,			
DATE:	 	 	