

**CITY OF MARTINSBURG**  
**PLANNING COMMISSION**  
**APPLICATION and MEETING DATES for 2015**

**SUBDIVISION APPLICATION DEADLINES**  
**JANUARY 2015 – MARCH 2016**

<b>MEETING DATE (6 PM)</b>	<b>APPLICATION DEADLINE (3PM)</b>	<b>TO THE JOURNAL (5PM)</b>	<b>POSTING &amp; / or PUBLICATION DATE</b>	<b>MEETING DATE (6 PM)</b>
<b>01-07-15</b>	11-24-14	12-02-14	12-08-14	<b>01-07-15</b>
<b>02-04-15</b>	12-15-14	12-23-14	01-02-15	<b>02-04-15</b>
<b>03-04-15</b>	01-16-15	01-26-15	02-02-15	<b>03-04-15</b>
<b>04-01-15</b>	02-13-15	02-23-15	03-02-15	<b>04-01-15</b>
<b>05-06-15</b>	03-20-15	03-30-15	04-06-15	<b>05-06-15</b>
<b>06-03-15</b>	04-17-15	04-27-15	05-04-15	<b>06-03-15</b>
<b>07-01-15</b>	05-15-15	05-22-15	06-01-15	<b>07-01-15</b>
<b>08-05-15</b>	06-18-15	06-29-15	07-06-15	<b>08-05-15</b>
<b>09-02-15</b>	07-17-15	07-24-15	08-03-15	<b>09-02-15</b>
<b>10-07-15</b>	08-21-15	08-28-15	09-04-15	<b>10-07-15</b>
<b>11-04-15</b>	09-18-15	09-25-15	10-05-15	<b>11-04-15</b>
<b>12-02-15</b>	10-16-15	10-23-15	11-02-15	<b>12-02-15</b>
<b>01-06-16</b>	11-18-15	11-30-15	12-07-15	<b>01-06-16</b>
<b>02-03-16</b>	12-16-15	12-28-15	01-04-16	<b>02-03-16</b>
<b>03-02-16</b>	01-18-16	01-25-16	02-01-16	<b>03-02-16</b>